**Centennial Sportsplex Tennis Rental**

|  |  |
| --- | --- |
| Organization/Name: |  |
| Lead Contact Person: |  |
| Phone: |  |
| Event (practice, match, tournament, et.): |  |

Court Reservation **(MUST BE COMPLETED BEFORE MAKING RESERVATION)**

 (For Office Use)

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Start Time | End Time | # OUTDOOR Courts | # INDOOR Courts | Hrs. | Price Per. Hr. | Total |
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