RECEIVED State Form No. CT-0253 MAR 0 6 2012

REPORT ON DEBT OBLIGATION

| (Pursuant to Tennessee (   | Code Annotated Section 9-21-151) STATE AND LOCAL FINAN   |
|--|--|
| 1. Public Entity:  |  |
| Name The Metropolitan Government of Nashville  | and Davidson County  |
| Address 1 Public Square, Suite 106   |  |
| Nashville, Tennessee 37201   | ·  |
| General Obligation Refunding Bonds, Seri   | es 2012  |
| 2. Debt Obligation:  | 5. Face Amount of Debt Obligation: <u>\$227,110,000.00</u>   |
| <ul> <li>✓ a. Bond</li> <li>b. CON</li> <li>c. BAN</li> </ul>  | Premium/Discount: \$51,504,152.05  |
| d. GAN<br>e. TRAN<br>f. CRAN<br>g. Capital Lease<br>h. Loan Agreement<br>Note: Enclose a copy of the executed NOTE FORM if applicable.                     | <ul> <li>6. Type of Sale:</li> <li>a. Competitive Public Sale</li> <li>b. Informal Bid</li> <li>✓</li> <li>✓&lt;</li></ul> |
| 3. Security For Debt Obligation:   | 7. Tax Status:   |
| <ul> <li>a. General Obligation</li> <li>b. General Obligation+Revenue+Tax</li> <li>c. Revenue</li> <li>d. TIF</li> <li>e. Annual Appropriations</li> </ul> | a. Tax Exempt         b. Tax Exempt - Bank Qualified         c. Taxable         8. Dated Date:       02/02/2012  |
| 4. Purpose of Issue:   | 9. Issue Date (Closing Date): 02/02/2012   |
| a. General Government %  | ······································   |
| b. Education %   |  |
| c. Highways and Streets %  | 10. Ratings:   |
| d. Public Safety %   | a. Moody's Aa1   |
| e. Solid Waste Disposal %  | b. Standard & Poor's AA  |
| f. Industrial Park %   | c. Fitch   |
| g. Manufacturing Facilities 🦷 %  | d. Unrated   |
| h. Health Facilities %   |  |
| i. Airports %  | ·  |
| j. Utilities %   | 11. Interest Cost:   |
| i. Water %   | <u>2.245948 %</u> / a. TIC   |
| ii. Sewer <u>%</u>   | b. NIC   |
| iii. Electric <u>%</u>   | c. Variable: Index <u>plus</u> bps   |
| iv. Gas %  | d. Other   |
| ✓         k. Refunding or Renewal         100.00 %   |  |
| l. Other%  |  |
| specify  | 12. Recurring Costs:   |
|  | a. Remarketing Agent (bps)   |
|  | b. Liquidity (bps)   |
|  | c. Credit Enhancements (bps)   |
|  |  |

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## 13. Maturity Dates, Amounts and Interest Rates

| Year | Amount                                 | Interest Rate |
|------|--|---------------|
| 2014 | \$2,255,000.00                         | 2.00 %        |
| 2015 | \$1,000,000.00                         | 4.00 %        |
| 2015 | \$1,455,000.00                         | 5.00 %        |
| 2016 | \$2,720,000.00                         | 5.00 · %      |
| 2017 | \$1,370,000.00                         | 2.00 %        |
| 2017 | \$1,610,000.00                         | 5.00 %        |
| 2018 | \$650,000.00                           | 2.00 %        |
| 2018 | \$2,600,000.00                         | 5.00 %        |
| 2019 | \$1,620,000.00                         | 2.00 %        |
| 2019 | \$1,500,000.00                         | 3.00 %        |
| 2019 | \$3,000,000.00                         | 4.00 %        |
|      | \$3,000,000.0C<br>is needed, attach ad |               |

| Year | Amount         | Interest Rate |   |
|------|----------------|---------------|---|
| 2019 | \$27,980,000.0 | 5,00          | % |
| 2020 | \$1,075,000.00 | 2.00          | % |
| 2020 | \$28,240,000.0 | 5.00          | % |
| 2021 | \$1,175,000.00 | 2.25          | % |
| 2021 | \$29,785,000.0 | 5.00          | % |
| 2022 | \$1,600,000.00 | 2.50          | % |
| 2022 | \$43,810,000.0 | 5.00          | % |
| 2023 | \$34,265,000.0 | 5.00          | % |
| 2024 | \$8,500,000.00 | 4.00          | % |
| 2024 | \$25,075,000.0 | 5.00          | % |
| 2025 | \$5,825,000.00 | 4.00          | % |

## 14. Repayment Schedule

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|      | This Is        | ssue    | Total Debt O   | utstanding |
|------|----------------|---------|----------------|------------|
|      | Cum. Principal |         | Cum. Principal |            |
| Year | Redeemed       | % Toțal | Redeemed       | % Total    |
| l    |                | 0.00    | \$48,440,000.0 | 2.51       |
| 5    | \$7,430,000.00 | 3.27    | \$477,915,000  | 24.75      |
| 10   | \$108,035,000  | 47.57   | \$1,081,675,0d | 56.01      |
| 15   | \$227,110,000  | 100.00  | \$1,640,275,00 | 84.94      |
| 20   |                |         | \$1,833,490,00 | 94.95      |
| 25   |                |         | \$1,931,065,00 | 100.00     |
| 30   |                |         |                |            |

|                 | (Rou   | nd to Nearest Dollar)                     |                    |  |  |  |
|-----------------|--------|---|--------------------|--|--|--|
|                 |        |   |                    | Name of Firm                                   |  |  |
|                 | a.     | Financial Advisor Fees*                   | \$150,000.0        | 00 FirstSouthwest Company                      |  |  |
|                 | b.     | Legal Fees:                               | <u></u>            |  |  |  |
|                 |        | i. Bond Counsel                           | \$150,000.0        | .00 Bass, Berry & Sims, PLC                    |  |  |
|                 |        | ii. Issuer's Counsel                      | 4100,000.0         |  |  |  |
|                 |        | iii. Trustee's Counsel                    | <u> </u>           |  |  |  |
|                 |        |   | <u></u>            |  |  |  |
|                 |        |   | ·                  |  |  |  |
|                 |        |   | <u></u>            |  |  |  |
|                 | c.     | Paying Agent Fees and                     | <u></u>            |  |  |  |
|                 |        | Registration Fees                         | \$1,500.00         | U.S. Bank                                      |  |  |
|                 |        | Trustee Fees                              |                    |  |  |  |
|                 | e.     | Remarking Agent Fees                      |                    |  |  |  |
|                 | f.     | Liquidity Fees                            |                    |  |  |  |
|                 | g.     | Rating Agency Fees                        | \$135,200.0        | 00 Moody's, S&P                                |  |  |
|                 | h.     | Credit Enhancement Fees                   | · · ·              |  |  |  |
|                 | i.     | Underwriter's Discount 0.46 %             | \$1,035,432        | 2.1 Piper Jaffray                              |  |  |
|                 |        | i. Take Down                              |                    | <u></u>  |  |  |
|                 |        | ii. Management Fee                        | <b></b>            |  |  |  |
|                 |        | iii. Risk Premium                         | ·                  |  |  |  |
|                 |        | iv. Underwriter's Counsel                 | ·····              |  |  |  |
|                 |        | v. Other Expenses                         |                    |  |  |  |
|                 |        | Printing and Advertising Fees             | \$5,000.00         | MuniOS   |  |  |
|                 |        | Issuer Fees                               | 40,000.00          | Manico   |  |  |
|                 |        | Real Estate Fees                          |                    |  |  |  |
|                 |        | Bank Closing Costs                        | <u></u>            |  |  |  |
|                 |        | Other Costs                               | \$36,812.00        | Verification agent, misc. exp                  |  |  |
|                 | 11,    | Total Costs                               |                    |  |  |  |
|                 |        |   | <u>\$1,513,944</u> | 4.1  |  |  |
|                 |        | *If other costs are included, please i    | temize             |  |  |  |
| lote: Enclose a | copy   | of the DISCLOSURE DOCUMENT/ OFFICIA       | AL STATEMENT       | Γ if applicable.                               |  |  |
|                 |        |   |                    |  |  |  |
| •               |        | of Continuing Disclosure Obligation       | S                  |  |  |  |
|                 | (Use   | e additional pages if necessary)          |                    |  |  |  |
|                 |        | Individual Responsible for Completion     | n:                 | Lannie Holland                                 |  |  |
|                 |        | Date Annual Disclosure is due:            |                    | Not later than one year after the end of the   |  |  |
| iscal Year,     | com    | mencing with Fiscal Year ending June      | 30, 2012.          |  |  |  |
|                 |        |   |                    |  |  |  |
|                 |        |   |                    | Certificate to assist the underwriters in      |  |  |
| complying w     | ith tl | ne requirements of Rule 15c2-12. A co     | py of such Cont    | ntinuing Disclosure Certificate is attached as |  |  |
| appendix to t   | the (  | Official Statement for the Bonds. A har   | rd copy of the C   | Official Statement is attached to this CT form |  |  |
| and the Offic   | cial S | Statement can also be accessed online     | at                 |  |  |  |
| nttp://www.n    | ash    | /ille.gov/finance/investor-relations/inve | stor relations.a   | asp.   |  |  |
|                 |        |   |                    |  |  |  |
|                 |        |   |                    |  |  |  |
|                 | _      |   |                    |  |  |  |
|                 |        |   |                    |  |  |  |
|                 |        |   |                    |  |  |  |

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## 17. Description of Compliance with Written Debt Management Policy: (Use additional pages if necessary)

Purpose of Debt: The bonds were issued for the following purposes, both of which were expressly approved by the Metropolitan Council and which are consistent with the "Refinancing Outstanding Debt" section of our debt management policy: 1) mitigate the irregular debt service payments attributable to our only outstanding variable rate indebtedness (other than CP programs). Mitigating irregular debt service payments is expressly contemplated by our debt management policy and was specifically approved by the Metropolitan Council. (We note that the General Assembly provided in TCA 9-21-902 that the Council's determination that a refunding is advantageous is conclusive.) 2) Achieve debt service savings – our debt management policy contemplates a target of 3.5% PV debt service savings. The portion of the debt issued for savings purposes achieved 5.49% PV (\$10.3 million) debt service savings. Structure of Debt: The refunding bonds reduced the life of the refunded bonds. This is permitted by the "Refinancing Outstanding Debt" section of our debt management policy. The bonds were sold at fixed rates, as preferred by the "Interest" section of our debt management policy. Method of Sale: The debt was sold at negotiated sale, as expressly approved by the Metropolitan Council, due to market fluctuation and the complications inherent in competitively-selling an advance-refunding issue. This is permitted by the "Issuance Process" section of our debt management policy. (Continued on attachment.)

18. (If any) Description of Derivative and Compliance with Written Derivative Management Policy: (Use additional pages if necessary)

19.

N/A

| Authorized Representative | <u>Ules</u> |
|---------------------------|-------------|
| Mayor                     |             |
| Title                     |             |
| 02/02/2012                |             |
| Date                      |             |
| mayor@nashville.gov       |             |
| Email                     |             |

| Jeffrey A. Oldham      |  |
|------------------------|--|
| Preparer               |  |
| Member                 |  |
| Title                  |  |
| Bass, Berry & Sims PLC |  |
| Firm                   |  |
| 02/02/2012             |  |
| Date                   |  |
| joldham@bassberry.com  |  |
| Email                  |  |
|                        |  |

20.

Submitted to Governing Body on 02/21/2012 and presented at its public meeting held on 02/21/2012

COPY TO: Director - Office of State and Local Finance, 505 Deaderick Street, Suite 1600, James K. Polk State Office Building, Nashville TN 37243-1402